


# HEALTH, SAFETY, & JUSTICE COMMITTEE

## MEETING AGENDA

**COMMITTEE LEADERSHIP**
**Alonzetta Simpkins** | Chair
**Joseph Earman** | Vice Chair

**MEETING DETAILS**
DATE **Wednesday, December 2, 2026**
TIME **1:00 p.m.**
PLACE **Sawgrass Marriott, St. Johns County**

SCAN FOR MATERIALS

## EXPANDED AGENDA

| # | PROPOSAL & COUNTY | DESCRIPTION | SPONSOR CONTACT |
|---|---|---|---|
| **OPENING BUSINESS** | | | |
| • | **Call to Order** | **Commissioner Alonzetta Simpkins**, Chair | |
| • | **Opening Remarks and Roll Call** | **Commissioner Alonzetta Simpkins**, Chair | |
| • | **Meeting Sponsor Recognition and Remarks** | **Commissioner Alonzetta Simpkins**, Chair<br>**Michelle McGovern**, Vice President, Comcast (Platinum CP) | |
| • | **Meeting and Process Overview** | **Commissioner Alonzetta Simpkins**, Chair | |
| • | **HSJ Guiding Principles** | Adoption of new recommended guiding principles<br>**FAC Staff** | |
| **PROPOSALS** | | | |
| 1 | HSJ 01<br>**Micromobility Devices (E-Bikes)**<br>*Pinellas County* | FAC supports the reintroduction of SB 382 (2026), Micromobility Devices, to strengthen speed and yielding requirements for electric bicycles operating on sidewalks and shared pathways, require law enforcement agencies to track and report crashes involving micromobility devices, and create a statewide task force to recommend further improvements to micromobility device regulations. | **Dr. Rene Flowers**<br>FAC President |

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| 2 | HSJ 02<br>**Reclassification of Move Over Law Penalties**<br>*Hendry County* | Amends s. 316.126, F.S. (the Move Over law), to raise penalties for violations, require jail time when a violation causes a death under aggravating circumstances, and fund FDOT awareness campaigns that protect emergency responders and tow truck operators. | **Commissioner Emory Howard** |
| 3 | HSJ 03<br>**Medicaid Coverage for Inmate Medical Care**<br>*Orange County* | Support aligning state law with federal law, ensuring that Medicaid-eligible inmates who are admitted to a qualifying medical facility for an inpatient stay of 24 hours or more can receive Medicaid coverage for eligible hospitalization costs. | **Mark Jeffries**<br>Legislative Administrator |
| 4 | HSJ 04<br>**Sustainable Reimbursement for EMS**<br>*Union County* | Sets Florida Medicaid payment for emergency ground ambulance services at no less than the Medicare fee schedule, including loaded mileage. It also adds Medicaid payment for EMS treatment without transport and sets a payment standard for commercially insured patients that protects them from balance billing. | **James Williams**<br>County Coordinator |
| 5 | HSJ 05<br>**Hands-Free Driving**<br>*Collier County* | Supports 2027 legislation that bans drivers from using handheld wireless devices statewide. Florida currently bans texting while driving and limits handheld use only in school and work zones. . | **Commissioner Dan Kowal** |
| 6 | HSJ 06<br>**Animal Housing in Self-Storage**<br>*Flagler County* | Supports “Ava and Karma’s Law,” which bans housing, boarding, or confining live animals in self-service storage facilities and storage units. | **Commissioner Andy Dance** |
| 7 | HSJ 07<br>**Sexual Offender and Predator Address Verification**<br>*Flagler County* | Supports requiring proof that a registered sexual offender or predator may live at a private property before that address is accepted, plus a quick way for owners to dispute wrong addresses. | **Commissioner Andy Dance** |
| CLOSING | | | |
| • | **Announcements** | **Commissioner Alonzetta Simpkins**, Chair | |
| • | **Adjournment** | | |

## NOTES