67 Counties. 67 Communities.
ONE FLORIDA
St. Johns County

FAC FLORIDA ASSOCIATION OF COUNTIES
All About Florida

# 2026 LEGISLATIVE CONFERENCE

## Schedule of Events

### Tuesday, December 1

| Time | Event | Room | Sponsor |
|---|---|---|---|
| **11:00 A - 5:00 P** | Registration Desk Open | Champions Foyer | |
| **1:00 P - 5:00 P** | Pre- Conference Workshop: Ethics, Public Records and Sunshine Laws | Champions F | |

### Wednesday, December 2

| Time | Event | Room | Sponsor |
|---|---|---|---|
| **7:30 A - 5:00 P** | Registration Desk Open | Champions Foyer | |
| **7:30 A - 8:30 A** | **Coffee & Donuts Continental Breakfast** | **Champions D-E** | PPI Public Promise Insurance |
| **8:30 A - 9:30 A** | FACM Board of Directors | Champions A | |
| **8:30 A - 4:45 P** | FACERS Fall Meeting | Champions G-H | |
| **8:00 A - 9:15 A** | **FED - Federal** | **Champions D-E** | Florida Cooperative Purchasing Program |
| **8:30 P - 5:00 P** | **NEW! Commissioner Bootcamp** | **Champions B-C** | |
| **9:30 A - 10:30 A** | **WES - Water & Environmental Sustainability** | **Champions D-E** | Walmart |
| **10:00 A - 11:30 A** | FACM Education | Players B-C | |
| **10:45 A - 11:45 A** | **TECH - Future Technology** | **Champions D-E** | |
| **11:45 - 1:00 P** | **Lunch on Your Own** | | |
| **1:00 P - 2:50 P** | **HSJ - Health, Safety & Justice** | **Champions D-E** | COMCAST |

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|---|---|---|---|
| **1:00 P - 5:00 P** | FACM Workshop | Players B-C | |
| **3:00 P - 4:30 P** | **ARA - Agriculture & Rural Affairs** | **Champions D-E** | |
| **5:00 P - 6:00 P** | FACM Networking Social | Indoor Bar Area | Florida Local |
| **5:00 P - 6:00 P** | FACERS Reception | Gator Club | |
| **5:30 P - 6:30 P** | **FAC Welcome Reception** | **Cascades Deck** | CONSENSUS COMMUNICATIONS |

## Thursday, December 3

| Time | Event | Room | Sponsor |
|---|---|---|---|
| **7:30 A - 3:00 P** | Registration Desk Open | Champions Foyer | |
| **7:30 A - 8:30 A** | **Continental Breakfast** | **Champions D-E** | PUBLIC PROMISE PROCUREMENT |
| **8:30 A - 11:30 A** | **FTA - Finance, Tax & Administration** | **Champions D-E** | |
| **8:30 A - 5:00 P** | **NEW! Commissioner Bootcamp** | **Champions B-C** | |
| **8:30 A - 5:00 P** | FACERS Fall Meeting | Champions G-H | |
| **10:30 A - 12:30 P** | FACA Board of Directors | Champions F | |
| **11:30 A - 1:00 P** | **Policy Luncheon** | **Champions D-E** | UNIFIED FLEET SERVICES |
| **1:00 P - 4:00 P** | **CUA - Community & Urban Affairs** | **Champions D-E** | chenmoore |
| **1:00 P - 5:00 P** | FACA CLE Program | Players B-C | |

## Friday, December 4

| Time | Event | Room | Sponsor |
|---|---|---|---|
| **8:30 A - 12:00 P** | **Membership Breakfast & Policy Adoption** | **Champions D-E** | |
| **8:30 A - 10:30 A** | **FACERS Board Meeting** | **Champions F** | |

