67 Counties. 67 Communities.
ONE FLORIDA
St. Johns County

FAC FLORIDA ASSOCIATION OF COUNTIES
All About Florida

# 2026 LEGISLATIVE CONFERENCE

Presented by: AECOM

# Schedule of Events

## Tuesday, December 1

| Time | Event | Room | Sponsor |
|---|---|---|---|
| 11:00 A - 5:00 P | Registration Desk Open | Champions Foyer | |
| **1:00 P - 5:00 P** | **Pre- Conference Workshop: Ethics, Public Records and Sunshine Laws** | **Champions F** | UF IFAS Extension UNIVERSITY of FLORIDA |

## Wednesday, December 2

| Time | Event | Room | Sponsor |
|---|---|---|---|
| 7:00 A - 5:00 P | Registration Desk Open | Champions Foyer | |
| **7:00 A - 8:30 A** | **Breakfast** | **Champions Foyer** | PJI Public Promise Insurance |
| **8:00 A - 9:15 A** | **FED - Federal Policy** | **Champions D-E** | Florida Cooperative Purchasing Program |
| 8:30 A - 5:00 P | FACERS Fall Meeting | Champions G-H | |
| **8:30 A - 5:00 P** | **New Commissioner Bootcamp** | **Champions B-C** | UF IFAS Extension UNIVERSITY of FLORIDA |
| 9:00 A - 10:00 A | FACM Board of Directors | Champions A | polimorphic |
| **9:30 A - 10:30 A** | **WES - Water & Environmental Sustainability** | **Champions D-E** | Walmart |
| 10:00 A - 11:30 A | FACM Education | Players B-C | AMR CGL |
| **10:45 A - 11:45 A** | **TECH - Future Technology** | **Champions D-E** | NDA HOUSING GROUP |
| **11:45 A - 12:45 P** | **Lunch - Navigating Amendment 3: A Peer-to-Peer Exchange** | **Champions D-E** | AECOM |
| **1:00 P - 2:50 P** | **HSJ - Health, Safety & Justice** | **Champions D-E** | COMCAST |

| | | | |
|---|---|---|---|
| 1:00 P - 5:00 P | FACM Workshop | Players B-C | AMR CGL |
| **3:00 P - 4:30 P** | **ARA - Agriculture & Rural Affairs** | **Champions D-E** | Nationwide is on your side |
| 4:30 P - 5:30 P | FAC Board of Directors | Champions A | |
| 5:00 P - 6:00 P | FACM Networking Social | Great Room | |
| 5:30 P - 6:30 P | FACERS Reception | Cascades Desk | Bergkamp |
| **5:30 P - 6:30 P** | **FAC Welcome Reception** | **Gator Club** | CONSENSUS COMMUNICATIONS |

## Thursday, December 3

| Time | Event | Room | Sponsor |
|---|---|---|---|
| 7:30 A - 3:00 P | Registration Desk Open | Champions Foyer | |
| **7:30 A - 9:00 A** | **Breakfast** | **Champions Foyer** | PUBLIC PROMISE PROCUREMENT |
| **8:30 A - 11:30 A** | **FTA - Finance, Tax & Administration** | **Champions D-E** | RedSpeed®USA |
| **8:30 A - 5:00 P** | **New Commissioner Bootcamp** | **Champions B-C** | UF IFAS Extension UNIVERSITY of FLORIDA |
| 8:30 A - 5:00 P | FACERS Fall Meeting | Champions G-H | |
| 10:30 A - 12:30 P | FACA Board of Directors | Champions F | |
| **11:30 A - 1:00 P** | **Policy Luncheon with Guest Speaker Ryan Houck** | **Champions D-E** | UNIFIED FLEET SERVICES |
| **1:00 P - 4:00 P** | **CUA - Community & Urban Affairs** | **Champions D-E** | chenmoore |
| 1:00 P - 5:00 P | FACA CLE Program | Players B-C | |

## Friday, December 4

| Time | Event | Room | Sponsor |
|---|---|---|---|
| **8:30 A - 10:30 A** | **Membership Breakfast, Adoption of Policies & 2027 Calendar Reveal** | **Champions D-E** | BLUELINE SOLUTIONS |