



**Marion County  
Board of County Commissioners**

McPherson Governmental Campus

601 SE 25th Ave.  
Ocala, FL 34471  
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District 1 – David Moore, Commissioner  
District 2 – Kathy Bryant, Chair  
District 3 – Jeff Gold, Vice Chair  
District 4 – Carl Zalak III, Commissioner  
District 5 – Michelle Stone, Commissioner

**NOTIFICATION OF EXTENSION OF STATE OF LOCAL EMERGENCY  
RELATED TO COVID-19 PANDEMIC**

July 6, 2020

Mr. Preston Bowlin  
Director of Emergency Management  
Marion County Sheriff's Office  
692 N.W. 30<sup>th</sup> Road  
Ocala, FL 34475

Re: Sixteenth Extension of State of Local Emergency

Dear Mr. Bowlin:

After conferring with you and receiving the latest information from the Division of Emergency Management concerning the State of Local Emergency related to the COVID-19 pandemic, based on the delegation of authority provided to me as Chairman of the Board of County Commissioners in section 2 of Resolution No. 20-R-78, I am hereby providing notice of the sixteenth 7-day extension of the Declaration of Local Emergency in Marion County, Florida.

Thank you for your management and coordination of the County's emergency response to this situation.

Sincerely,

Kathy Bryant  
Chairman

Copies furnished to:  
Commissioner Jeff Gold  
Commissioner David Moore  
Commissioner Michelle Stone  
Commissioner Carl Zalak, III  
County Administrator Mounir Bouyounes  
David R. Ellspermann, Clerk of Court