

## Marion County Board of County Commissioners

McPherson Governmental Campus

601 SE 25th Ave. Ocala, FL 34471 Phone: 352-438-2300 Fax: 352-438-2324 District 1 – David Moore, Commissioner District 2 – Kathy Bryant, Chair District 3 – Jeff Gold, Vice Chair District 4 – Carl Zalak III, Commissioner District 5 – Michelle Stone, Commissioner

## NOTIFICATION OF EXTENSION OF STATE OF LOCAL EMERGENCY RELATED TO COVID-19 PANDEMIC

June 15, 2020

Mr. Preston Bowlin Director of Emergency Management Marion County Sheriff's Office 692 N.W. 30<sup>th</sup> Road Ocala, FL 34475

## Re: Thirteenth Extension of State of Local Emergency

Dear Mr. Bowlin:

After conferring with you and receiving the latest information from the Division of Emergency Management concerning the State of Local Emergency related to the COVID-19 pandemic, based on the delegation of authority provided to me as Chairman of the Board of County Commissioners in section 2 of Resolution No. 20-R-78, I am hereby providing notice of <u>the thirteenth 7-day extension</u> of the Declaration of Local Emergency in Marion County, Florida.

Thank you for your management and coordination of the County's emergency response to this situation.

Sincerely, Kathy Bryant

Chairman

Copies furnished to: Commissioner Jeff Gold Commissioner David Moore Commissioner Michelle Stone Commissioner Carl Zalak, III County Administrator Mounir Bouyounes David R. Ellspermann, Clerk of Court

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