



**DECLARATION OF CONTINUING STATE OF EMERGENCY  
PALM BEACH COUNTY, FLORIDA**

**WHEREAS**, on March 13, 2020, Palm Beach County declared a local State of Emergency due to the Coronavirus pandemic which was renewed on March 19, 2020 and expired on March 20, 2020 unless extended in 7 day increments pursuant to Section 252.38(3)(a)(5), Florida Statutes; and

**WHEREAS**, effective on March 20, 2020, Palm Beach County issued a Declaration of Continuing State of Emergency due to the Coronavirus pandemic which expired on March 27, 2020, unless extended in 7 day increments pursuant to Section 252.38(3)(a)(5), Florida Statutes; and

**WHEREAS**, on March 25, 2020, Palm Beach County extended the State of Emergency effective date of March 27, 2020, by seven days which expired on April 3, 2020; unless extended in 7 day increments pursuant to Section 252.38(3)(a)(5), Florida Statutes; and

**WHEREAS**, on April 3, 2020, Palm Beach County extended the State of Emergency effective date of April 3, 2020, by seven days which will expire on April 10, 2020; unless extended in 7 day increments pursuant to Section 252.38(3)(a)(5), Florida Statutes; and

**WHEREAS**, the local emergency is continuing, and it is necessary to continue the local state of emergency for an additional seven days.

**NOW, THEREFORE, BE IT DECLARED** that pursuant to Palm Beach County Code Article II, Section 9-35;

1. The foregoing recitals are incorporated herein by reference.
2. The Palm Beach County State of Emergency Declaration is hereby extended by 7 days pursuant to Section 252.38(3)(a)(5), Florida Statutes; and shall continue in full force and effect through April 17, 2020.
3. This Declaration shall expire at the date and time set forth herein unless further extended or terminated by the Board of County Commissioners, the Mayor, Vice Mayor or County Administrator as permitted in the Palm Beach County Code.
4. This Declaration shall be filed with the Clerk of the Court.

**PALM BEACH COUNTY**


**APPROVED AS TO  
LEGAL SUFFICIENCY**

By:   
Mayor Dave Kerner

By:   
County Attorney

Date: 4/10/2020

**ATTEST  
CLERK & COMPTROLLER**

By:   
Deputy Clerk